The Newsletter September 2024

Glorify *God in all we do,* Grow *with Him daily &* Go with *Him to share His love.*

Anyone can count the seeds in an apple. Only God can count all the apples in one seed.

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~~Robert Schular

September at a Glance

- 1: Deacon Sample Ballots given out
- 2: Labor Day Offices will be closed
- 6: 2:15pm BINGO help at Country View 8: Bibles will be handed out to 1st & 6th
- Graders at this service
 - 10:10 am Sunday School begins
 Deacon Nominations filled out
 - 11:00 am Men's Cooking Competition Round 1.
- 9: 6:00 pm Elder/Deacon meetings • 7:00 pm Full Consistory will meet
- 11: 6:30 pm Bible Classes resume
 - 6:30 pm MS Youth Group resumes
 - 7:30 pm HS Youth Group resumes
- 13: 2:15 pm BINGO help at Country View
- 16: 9:30 am Faith Bible Study
 - 3:00 pm Patience Bible Study
- 20: 2:15pm BINGO help at Country View 22: Elder Sample Ballots given out
- 25: See You At The Pole SO High School
- 27: 2:15pm BINGO help at Country View
- 29: Communion Prep Sunday
 - Elder Nominations filled out

*Sundays:

- 9:00 am Praise & Worship Service
- 10:10 am Coffee Fellowship Time
- 10:10 Sunday School for all ages

*Tuesdays:

- 8:30 am Quilting Chicks will meet
- *Wednesday Evening:
- 6:30 pm Bible Classes 1st-5th grades
- 6:30 pm Middle School Remnant
 7:30 pm High School Remnant

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The Outward and the Inward



But the LORD said to Samuel, "Do not look at his appearance or at his physical stature, because I have refused him. For the LORD does not see as man sees; for man looks at the outward appearance, but the LORD looks at the heart." -1 Samuel 16:7

We all have to evaluate others from time to time. We go to buy a used car and

we must evaluate the character of the person selling it to us. "Is this guy ripping me off?" we wonder. "Is there something seriously wrong with this car that he knows about and is concealing?" Sometimes that happens. I bought a huge lemon of a Subaru from a nice, honest Mormon once. It cost me \$4500 for head gaskets and a cracked head within weeks after I bought it. Turns out the guy knew. The proof was in mechanics receipts he left in the glove compartment.

An employee is underperforming at work. Is this a character issue, or is there some physical problem, or is there trouble at home? Is this someone we should replace, or someone we should work with to improve performance?

Maybe your college-aged child comes home with a new boyfriend/girlfriend. It's pretty serious. Marriage might be on the horizon. "Is this guy going to take care of my daughter?" a father asks himself. "Is she going to be good to my son?" his mother ponders. Everything looks bright and shiny and flawless right now. Most relationships start off that way. But half of them or better end in bitterness, hatred, recrimination, broken homes, damaged children, and huge legal bills. "I never would have married him/ her if I knew he/she was this kind of person," the bitter, angry ex-spouse says ten years later.

Evaluating is something we should do sparingly and very carefully. It is an opportunity for great sin on our part and great pain on the part of the person being evaluated. I know a lot of pastors, and I have counseled several. They are generally a deeply wounded bunch of people who are in a lot of pain. The average pastor experiences more criticism and rejection in a month than most other people get in 5 years, and they have to stand there and smile and pretend it's all OK. To be a pastor, you have got to have a hide like a rhinoceros. So does your family, unfortunately. I know one pastor whose daughter repeatedly overheard people "evaluating" her father and the Children's Ministry Director on Sunday mornings. The self-appointed evaluators probably weren't in a position to know much. They probably weren't volunteering or doing much. They certainly weren't in a position of responsibility in which they were tasked with evaluating the performance of church staff. They just wanted to yammer. The pure meanness and unnecessary character of the yammering has turned her heart away from the church in a pretty substantial way which will take a lot of time to heal.

It's a truism today among young adults who were raised in the church that many professing Christians are just plain mean. It hurts to be in relationship with them, and they don't want much to do with them anymore. A lot of that meanness comes from a sense of insecurity which masks itself as pride and high-handedness. The most vicious evaluators are generally the ones who are the most afraid of being evaluated themselves. When the spotlight is turned on them, often we discover they have good reasons for their fears.

You see, it's possible to look good without being good inside. But eventually what's actually inside will find a way to erupt outwards into your speech and actions. What's generally overlooked in all of this is that people's words and actions spring from deep in their inner being. They spring from a place that Jesus called "the heart."

One time, the Pharisees were busting Jesus' chops over the fact that his disciples ate their food without first doing the complex, ceremonial washing that the Pharisees thought was so important.

Omitting that made the disciples unclean or sinful, the Pharisees argued. This was conclusive proof in their minds that Rabbi Jesus was an imposter. With great patience and insight, Jesus taught them about where the real source of uncleanness in a human being lay. He said, "Do you not see that whatever goes into the mouth passes into the stomach and is expelled? But what comes out of the mouth proceeds from the heart, and this defiles a person. For out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false witness, slander. These are what defile a person. But to eat with unwashed hands does not defile anyone." Matt 15:17-20.

When the heart is right, the externals will automatically come around right eventually. When the heart is wrong, you can look good. But you can't really be good.

In contemporary evangelical Christianity we have a pretty clear understanding of the idea that Jesus came to deal with the eternal penalty for having all of that corruption within our hearts. We know that his death on the cross can forgive us for the deeds which flow from our unclean hearts. As a matter of fact, we've reduced the whole glorious gospel to just that one point: Jesus died on the cross to forgive your sins so that you can go to heaven when you die. That's the gospel message we usually hear proclaimed. And it's not untrue. I believe that, and you should believe it too. But it's not the whole story. Not by a long shot.

As a matter of fact, that reductionistic version of the gospel has actually distorted the true gospel to the point where people can regularly do the most horrible things with no real sense that they have done much that is wrong or destructive. They can sit talking quietly in a pew before worship starts and damage the heart of a young woman who overhears them, and have no consciousness that they have done something terribly wrong on the cusp of worshipping the triune God. They probably would feel bad if they knew the young woman overheard, but I suspect they would not be horrified by what was going on inside of them that produced such casually ejected poison. They wouldn't say with Isaiah, "Woe is me, I am undone! I am a (wo)man of unclean lips and I dwell among a people of unclean lips!"

No. They would probably only regret that they had been overheard by the minister's daughter. Then they'd either defend and deflect, saying they had done nothing wrong, or they casually claim the forgiveness of the cross and go about their business exactly as they had before, perhaps being more careful to look behind them and lower their voices before they evaluated again.

What is lost today is that God is not just in the forgiveness business. He is in the renovation of the heart business. Jesus deeply wants to engage with us in an interactive way that transforms our hearts, which are the ultimate source of all of our behavior. As a pastor, a big part of my job is to present that possibility to you and then be a reliable guide on the path to heart transformation.

At this point, there is even more confusion in the contemporary church. If you can even get people to see the need for a transformed heart, then the question becomes, "How is the heart transformed?" The answers vary. Some say revival is the only thing that can transform hearts. Some seek extraordinary experiences of the Holy Spirit, such as speaking in tongues, convinced that if they experience that, it will also solve the heart problem. Some try a posture of passivity. "Let go and let God" they counsel. The boilerplate answer among the modern, conservative Reformed is that the heart is transformed by faithfully utilizing the "means of grace." That means participating in Word and Sacrament (i.e. going to Sunday morning worship faithfully) and mastery of sound doctrine.

All of these approaches have been tried thoroughly and vigorously for over a century in the American church. The evidence is in. None of them reliably produce changed hearts in the people who



From the Pastor's participate faithfully in them. Perversely, they can even leave the participant convinced that they are doing something powerful and effective, or even meritorious. This in turn makes them superior to the other poor rubes who don't know any better. This is the road to Pharisaism. It leaves the person worse off than they were before.

That's not to say they don't have some genuine value, or that the Lord doesn't use them powerfully in the lives of certain individuals. He does. But they are not reliable, repeatable practices that produce transformed hearts and thus transformed character in a widespread way.

The heart is transformed by learning to walk interactively with Jesus in his kingdom. He likens this kingdom walking to being in a yoke with him, like oxen or a team of horses pulling a load. You are invited to walk next to him while he shows you how to live and gives you the ability to actually change your heart as you learn from him. He shoulders most of the load. He calls it an easy yoke and a light burden. He promises that when you take his yoke upon yourself, you will find rest for your soul.

Hear me clearly: Jesus is not interested in helping you carry your self-imposed yoke. I need to say this because the gospel is often peddled this way in our day: "Jesus will help you solve your problems, most of which are self-imposed." Instead, he is interested in teaching you how to walk with him in his easy yoke. If you don't have rest for your soul, then I promise you, the yoke you are carrying is not Jesus' yoke. Best to put yours down, then, and seek above all else the kingdom.

That kingdom is right here, right now. It is available to anyone who truly wants it. It is a place of complete sufficiency and power where we can count on God to meet each need as we learn to walk with him interactively. In the kingdom we learn how to receive power that allows us to live lives of quiet strength and peace no matter what our outward circumstances are, confident that God is at work to redeem each situation for his glory. We are continuously delighted that he we get to participate in that process with him and impact the world around us. All you have to do to enter that kingdom is to place your confidence in Jesus, not just for the forgiveness of your sins and heaven when you die, but for everything. In that walking you discover the absolute sufficiency of God. Walking with Jesus in the kingdom encompasses all of life. Another term for this is discipleship. When you are a disciple, the world is a perfectly safe place for you to be. You discover that there is no human problem that cannot be solved by discipleship. Not a single one.

As I mentioned before, this fall we are doing a sermon series called "So Great a Salvation" that unfolds and explains much of what I've talked about here. I am also teaching a Sunday School class on the Sermon on the Mount. The Sermon on the Mount is Jesus' masterpiece that teaches us about how to live in the Kingdom with him.

The Sunday School class will be in the fellowship hall and will start promptly at 10:10. We're going to try to spread the coffee stations around the building a little more to expedite the coffee service and allow people to get to class on time. Please come to my class. But please come on time and prepared to learn. If you don't have time to get a cookie, you'll probably survive.

I look forward to being with you and learning together about life in the kingdom.

To accommodate congregational contact, please add Pastor Brian's cell number, 605-499-8990, to your church directories for future reference. We would like to request you to please be respectful to the use of this number.

GROWING IN THE Faith Bible Study, will meet on Monday, September 16 at 9:30 am. We will be studying lesson #2, "Direction Within Frustration" in our study book *Depending on Jesus*. Scripture will be Acts



16:1-10. Janelle will be leader and Rhonda will serve as hostess. All are invited! If you would like to join, please let us know! Hope to see you there!



Patience Bible Study, will meet on Monday, September 16 at 3:00 pm. We will be studying lesson #3 "Rapture Ahead!," in our book Heaven: Finding Our True Home. Scripture for the lesson is 1 Thessalonians 4:13-18. Barb will lead and Lois will serve as hostess. Come for a time of fellowship and learning.

6:30 pm Sunday Evening Fellowship Bible Study Opportunities!

Message Discussion and Application Bible Study

*Clayton and Jodi Wagenaar's home **Begins September 8** *FRC Fellowship Hall Begins September 8

****Digging into God's Word****

This group is currently studying the book of **Genesis**. *FRC Fireside Room* All ages, singles and couples are invited to attend. Childcare can be arranged. *Come, join a group and let's grow together!*



First Reformed is in charge of BINGO at Country View Manor for the Fridays in September. Volunteer on the signup sheet on the Information Center.

Consistory Meeting Highlights August 12, 2024

- MMSA a request from Josh Lucas to use the church facilities for a Middle School Lock in to be held on August 23-24.
- **Approval was granted** to Pastor Brian to take vacation time from December 25-29.
- Pastor Brian stated he will be doing a Sunday School Class during coffee hour in the Fellowship Hall.
- It was noted that district 7 is scheduled to help with Christmas Decorating this year.
- **Reminder from Sibley-Ocheyedan** as to our church being the designated meeting place upon a school evacuation.
- Have asked the property team to look into having cameras installed in the church.



Stewardship & Giving

Offering Summary through August 31: • General Fund: \$222,930.69 Budget: \$443,532.29; 50% of budget • Benevolent Fund: 11,225.81 Budget: \$68,275.23; 16% of budget • Building Fund offerings to date: \$1605 Building Fund - Parsonage Updates: \$6750

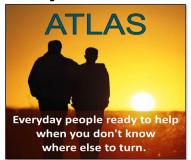
Average Monthly Offering Needed: \$42,650 Total Benevolent/General Offerings for August:

\$22,998.60 Total Ben/Gen offering does not include "Special Monthly Offering" donations as they are technically not part of the estimated budget.





Faith In Action for September



Stamps 24lb Copy Paper 20lb Copy Paper Bottled Water Canon Ink #275 & #276 Pop Hershey Kisses 13 gal Trash bags 30 gal Trash bags Grocery Cards Gas Cards Toilet Paper Paper Towels Keurig K-cups Regular & Decaf



The Joyful Voices choir will begin its new year by preparing special music for World Wide Communion Sunday, October 6. Practices are scheduled for Sunday mornings, September 22 and 29, at 8:20 am in the Fireside Room. All voices, 7th grade or older, are welcome to join us! Together, we will make our plans for other special events. If you have any questions, please contact Peg Van Kley. Hope to see you there!

Praise and Worship Greeters

- 1: E: Reka Post C: Jr and Imogene Rasmussen W: Larry and Rhonda Riebeling
- 8: E: Daren Rockman C: Marlin Roelfs
 - W: Janice Runia
- 15: E: Marlin and Kathy Runia C: Dr. Brian and Heidi Sayler/family W: Eric Schiphoff
- 22: E: Hugh Schiphoff C: Lynn Schram
 - W: Ted and Eileen Schutte
- 29: E: Verlyn and Dona Smidt C: Nancy Soat
 - W: Dave and Lesa Stofferan

Children & Worship during the service

- Leader 1:
- Helper
- **Deb Kosters**
- 8: Deb Kosters
- 15: Deb Kosters
- 22: Deb Kosters
- 29: Deb Kosters

Willing Hands Group

Willing Hands

Group #3 will be responsible for services during the month.

Co-chairpersons are:

- Jamie/Scott Hulstein
- Sandy/Dave Lamfers

Worship Service Nursery

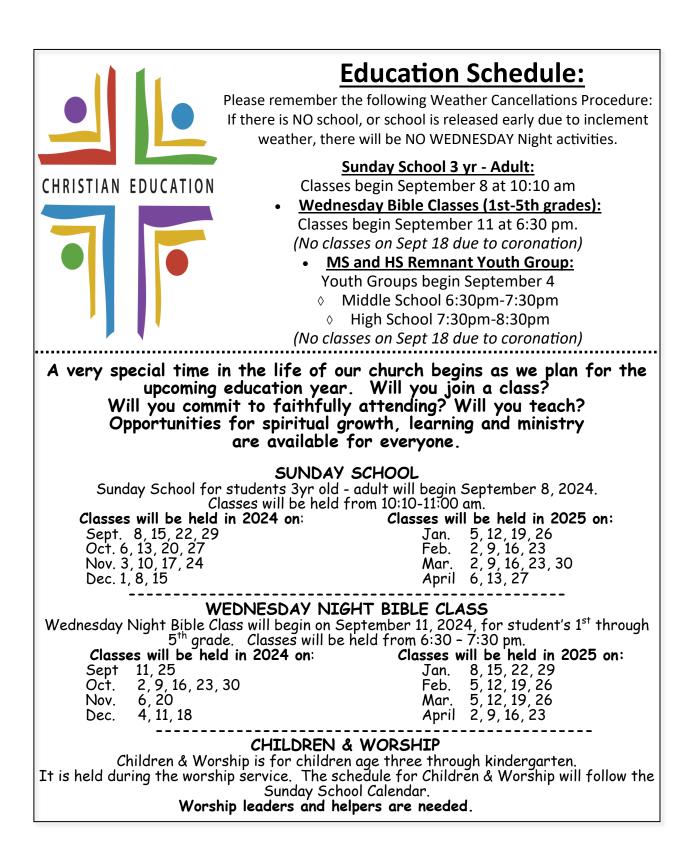
- 1: Abby and Joselyn DeZeeuw
- 8: Teresa Hurlburt and Maria Mans
- 15: Maureen and Amelia Heilman
- 22: Amy Van Marel and Jodi Wagenaar
- 29: Sandy Heronimus and Sandy Lamfers

Fellowship Coffee Servers

- 1: Ger and Barb Van Diepen
- 8: John and Lois Van Diepen
- 15: Jim and Pauline Van Engen
- 22: Curt and Peg Van Kley
- 29: Pam and Duane Vande Hoef

Library Volunteers

- 1: Jan Henrichs
- 8: Jamie Hulstein
- 15: Jan Juffer
- 22: Jeannette Juffer
- 29: Leona Meendering





Andrea Leusink **BVU Box 2461** 610 W. Fourth Street Storm Lake, IA 50588

Carter Brouwer 2013 Fox Run Trial Brookings, SD 57006

MacKenzie Bever 610 W 4th Street Storm Lake, IA 50588

Ted Van Gelder 617 Jackrabbit Ave Brookings, SD 57007

Grant Brouwer 1235 SE University Ave Apt. #205 Waukee, IA 50263

Marissa Ackerman #313 Caldwell Hall Box 2805 Brookings, SD 57007 Halle Block 1343 SW Prairie Trail Pkway Meadows South Apt. #302 Ankeny, IA 50023

Madison Brouwer 901 Rose Street Apt. #244 Vermillion, SD 57069

Keegan De Zeeuw 812 University Street Box #173 Pella, IA 50219

Makya Dykstra 1631 4th St NE Apt 115 Watertown, SD 57201-8797

Maverick Elser 612 S. 16th Street Ames, IA 50010

Jared Kruger 410 Campus Drive Appt. 4 Calmar, IA 52132

Emma Langstraat #120C Brookings, SD 57007

Matthew McDougall Room #701 IA Lakes Comm. College 3200 College Drive Emmetsburg, IA 50536

Gannon Rockman 3099c Nest Ave. Sheldon, IA 51201

Ella Bruxvoort 405 5th Street Sibley, IA 51249

Aiden DeZeeuw Drake University Des Moines, IA 50311

Michael Block Jr. 208 8th St. SW Unit 103 Orange City, IA 51041 **Apiyo Harberts**

The Boundary 5350 W. Vision Dr. #102 Sioux Falls, SD 57107

Uchan Harberts The Boundary 5360 W. Vision Dr. #216 Sioux Falls, SD 57107

Grace Bevers Beede Hall Room 227-2 702 E. Cherry Street Vermillion, SD 57069

If your student will have a different address for the 2024-2025 school year please let the office know.



Adult Sunday School Class opportunities:

Sermon on the Mount: Life in the Kingdom ٠ led by Pastor Brian located in the



Fellowship Hall • Table Talk led by Gretchen Bartelson in the Fireside Room (Intergenerational class for High School and adults)

 Disciple-Making Guide Class (formerly the Sunday School Guide Class) member led, held in the Library



God

Coffee Hour Revamp: Starting on September 8, we will be offering 4 coffee stations around church. One in the Fireside Room, one in the Library, one in the Fellowship Hall and one in our newly appointed "Coffee Hour Chat Room" (west

TODIS

Fellowship Hall Sunday School Rooms). Juice will still be available in the Fellowship Hall. We hope this allows everyone to enjoy their coffee and goodies and still be able to attend a Sunday School Class or Fellowship Time.

PRAY FOR GOD'S PEOPLE

PRAYER LIST

- 1. Pray for our Church
- 2. Luella Eggink
- 3. Jon and Amy Elser; Mariah, Maverick
- 4. Anita Ernst
- 5. Mim Ernst
- 6. Paul Feldkamp
- 7. Pray for our College Students
- 8. Pray for our Church
- 9. Randy and Kalie Fuoss
- 10. Gert Gaalswyk
- 11. Russ Gaalswyk; Alexis
- 12. Gene and Renae Groen
- 13. Robert and Janice Groen
- 14. Pray for our College Students
- 15. Pray for our Church

- 16. Clark Haken
- 17. Lennis and Marvella Harberts; Uchan, Apiyo, Ahbea, Aysha

BE A

- 18. Ed and Jan Harskamp
- 19. Bill and LaDonn Hartzell
- 20. Wilma Hatting
- 21. Pray for our College Students
- 22. Pray for our Church
- 23. Kevin and Twila Heemstra
- 24. Dwayne and Janice Heikes
- 25. Dan and Maureen Heilman; Luke, Amelia
- 26. Burt and Jan Henrichs
- 27. Derek and Ashley Heronimus; Kalen, Brooks
- 28. Pray for our College Students
- 29. Pray for our Church
- 30. Ken and Sandy Heronimus

College Students:	Marissa Ackerman	MacKenzie Beyer	Carter Brouwer	
Grace Beavers	Halle Block	Teddy Van Gelder	Andrea Leusink	
Michael Block Jr.	Tayler Bremer	reduy van Gelder	Andrea Leusink	
	,			
Ella Bruxvoort	Madison Brouwer			
Aiden De Zeeuw	Regan Crichton			
Apiyo Harberts	Keegan De Zeeuw		Dalten Bremer	
Uchan Harberts	Makya Dykstra		Natalie Klaassen	
	Maverick Elser			
	Jared Kruger			
	Emma Langstraat			
	Matthew McDougal		Grant Brouwer	
	Gannon Rockman		Ryan Van Marel	



PRAY FOR GOD'S PEOPLE

Assisted Living

Trudy Dykstra Ethel Jurgens Larry & Alfreda Verdoorn Margaret Calsbeek Anita Ernst Ellen Schram Jane Buysman <u>The Nursing Homes</u> Marlys Brink Donna Sterler Martha Krikke Wilma Hatting <u>Christian Retirement Home</u> Helen Vander Veen Our Missionaries Dr. Bernadeth Kelly & Adrian Bobb Sayuri Kist—Okazaki Brian & Donna Renes J.J. & Tim TenClay Rowland & Jan Van Es Grace Covenant Ministries Jeff and Chelsea Lampen

PRAYER JOURNAL





~~Birthday's~~

- 1 Lacey Julius
- 2 Kayla Hoekstra Kevin Soat
- 4 Michael Wielenga
- 5 Diane Langstraat Aubrey Hulstein Dean Van Marel
- 6 Hugh Schiphoff Levi Christensen
- 7 Makya Dykstra
- 14 Israel Joseph Allegra Lucas
- 15 Gary Wolter
- 16 Ken Loerts Luke Heilman Nolan Mans
- 17 Donna Sterler



- 22 Hadley Crichton
- 23 Taylor Langstraat
- 24 Jodi Wagenaar
- 25 Emma Langstraat
- 26 Paul Vander Linden Eileen Schutte
- 27 Jo Hielkema Jim Van Engen Alex McDougall
- 28 Kathy Verdoorn
- 30 Gannon Rockman Austyn Weg

~~Anníversaríes~~

- 3 Larry & Rhonda Riebeling ------30 yrs
- 4 Harold & Shelia Van Der Sloot ---60 yrs
- 5 Mitch & Abby Kreykes ------ 19 yrs
- 13 Derek & Ashley Heronimus ------ 16 yrs
- 14 Jamie & Jennifer Bruxvoort ----- 28 yrs
- 16 Larry & Melissa De Boer -----29 yrs
- 21 Dennis & Dar Jurgens ------39 yrs
- 23 Bill & LaDonn Hartzell------46 yrs

From the library--



We have a new book in the library, and you are thinking, "So what else is new?" Well, this one might offend some of you. First, let me say that it has already been read by a few people in our church who were brought up as strict Dutch Calvinists and they all agree that the author "tells it like it was!" You may remember reading an article in March 2, 2024, issue of THE N'WEST IOWA REVIEW about the author, Steve Sieberson, growing up in the 60's as Dutch Calvinist in Sioux County, attending the Christian Reformed Church; being a student at Western Christian High School in Hull and attending Calvin University in Grand Rapids, Michigan, before going to Iowa City to Iaw school. He now lives in Poulsbo, Washington. A copy of the newspaper article is glued in the book if you missed it.

As a note of interest, if you grew up in the Sioux County area, you will recognize the larger cities he refers to as well as the Palisades State Park in southeast South Dakota, as a bit of humor, Orange City becomes "Klompen," Hull is "Hemel" and Sioux Center is "New Holland."

Here is the synopsis from the back cover of the book, THE FIFTEENTH COMMAND-MENT by Steve Sieberson. "It is the summer of 1965, and seventeen-year-old Nick Baarda is under pressure from his religious sect to conform to its rigid rules of behavior, including prohibitions on "worldly" activities like dancing and going to movies. On the other hand, Nick and his best friends are determined to enjoy modern life to the fullest, and they devise their own Commandment to give themselves free rein. They also plan to leave town the following year when they graduate from their parochial high school. When a new minister arrives, he makes it clear that he intends to keep the boys firmly under his thumb, and this sets in motion an extended contest of wills. Complicating things is the pastor's daughter, who becomes Nick's intellectual soulmate while not reciprocating his romantic overtures. The result for Nick is a roller coaster of infatuation and frustration, while he and the other boys share raucous adventures and deal with sex, conflict, and calamity, Through it all, Nick wrestles with the quirks and hypocrisy he sees in his religion, and as graduation nears, he is forced to decide whether he will stay or break free."

DISCLAIMER: THERE ARE TIMES SWEAR WORDS ARE USED AND, ON OCCASION, THE WRITER GETS EXPLICIT; but remember the story is about teenage boys and boys that age don't hold back.

We realize that users of the church library are woman, however since this book's main characters are Nick Baarda and guy friends, members of the male persuasion will be able to relate to the boys and find THE FIFTEENTH COMMANDMENT interesting, too!!

NOTE: The "Love Inspired" book case is filled and the pocket/purse-sized books are back just waiting to be checked out. The books are "Suspense" so if you like sitting on the edge of your seat and don't want to put the book down because you need to know what happened, these are the books for you. Check out the small book case filled with blue jacketed books on the north wall the next time you are in the library.

--Jeannette Juffer Alfreda Verdoorn



Basket in the Water

"There comes a time - many times, actually - in the lives of our children where we have to put the basket in the water. We have to let go and trust the plan of the Father. The world is a scary place - a place where we fear our children could drown. But we must remember that we have to let go so that God can draw them from the waters for His great purpose. He has called us to be their parents, but they were His first.

My friend, whatever water you may be getting ready to put your basket into - remember that you have to put them in the water for God to draw them out and place them into His perfect plan. Though you might not be physically present with your child as much during the next phase of life, you can always petition the heart of the Father on their behalf." ~~ Ashlei Woods ~~

5TH QUARTER

Sibley Parks & Recreation is looking for sponsors for the 5th Quarter program! 5th Quarter is held on eight Friday night home football or basketball games throughout the school year for grades 5th-6th & 7th-8th. The evenings are led by the Osceola County Ministerial Association along with volunteers. Students who attend 5th Quarter have the opportunity to play games, have pizza, and hang out with their friends in a safe environment at the Sibley Legion Hall.

We are asking for your involvement in this community event! 5th Quarter would not be possible without volunteers and donations. There are a couple different ways you can support the 5th Quarter program.

- 1) Sponsor an evening by providing pizza, drink, & 2-3 volunteers.
- 2) Donate (All donations are used to cover the food, drink and supplies.)
- 3) Volunteer

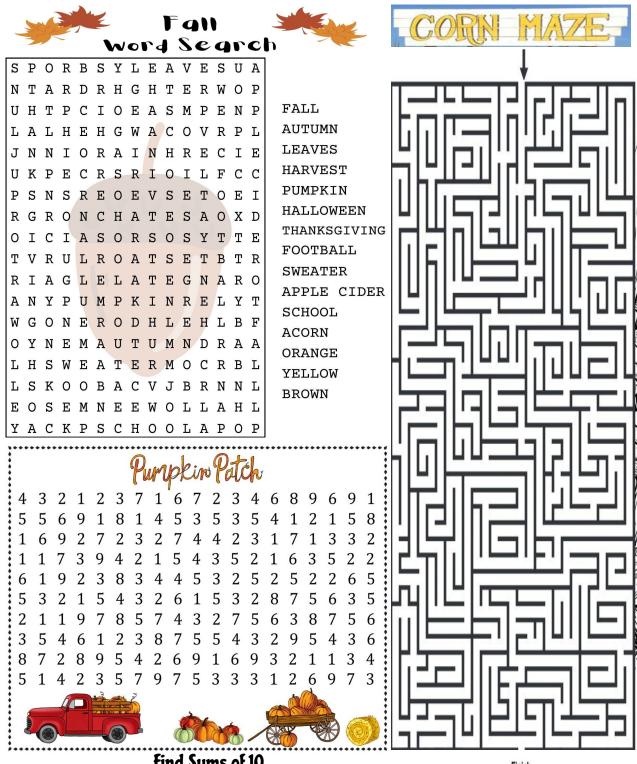
We are looking for sponsors for 5th Quarter this coming school year. The program is held on Friday nights from 9:30PM - 11:00PM.

-	August 30	5th & 6th Grade
	September 6	7th & 8th Grade
-	September 20	5th & 6th Grade
-	October 11	7th & 8th Grade
-	December 6	5th & 6th Grade
-	December 20	7th & 8th Grade
	January 17	5th & 6th Grade
-	January 24	7th & 8th Grade

We greatly appreciate the community support! If you would like to be involved with 5th Quarter please reach out to the Sibley Parks & Recreation Department at <u>sibley.rec@gmail.com</u> or 712-720-7005. Donations may be mailed to City of Sibley Attn: 5th Quarter PO Box 126, Sibley, IA 51249

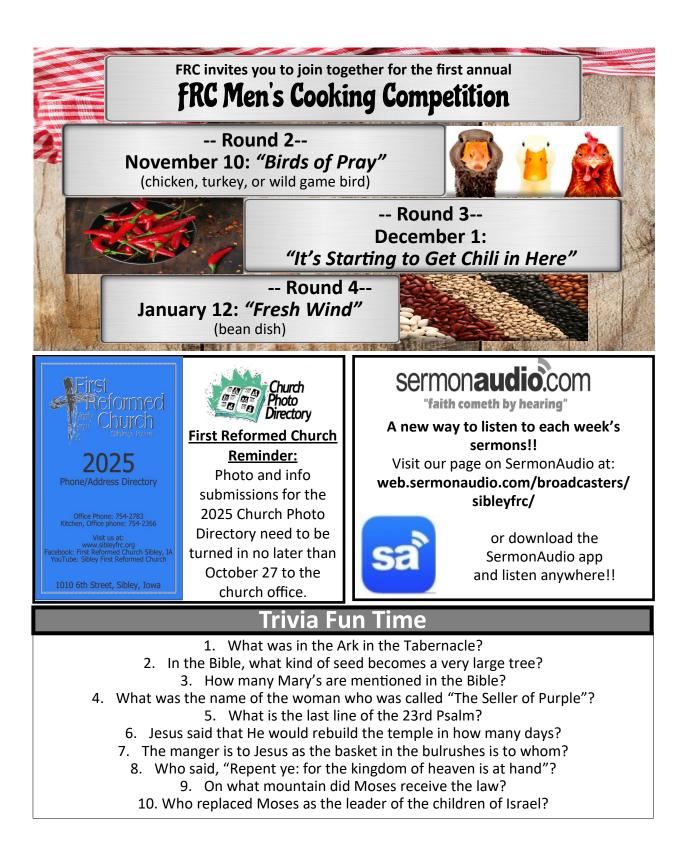
A Google Doc Link has been set up to help organize volunteers.

https://docs.google.com/document/ d/13YndrVPqnApre_AKzI5ETmPsI8yK_P7e1dykMVwNJcQ/edit? usp=sharing. A paper version can also be found on the Information Center.



Find Sums of 10

Finish



Sportsmen's Devotional

Today's Photograph Do Not Leave Behind Your Christian Faith And Principles When You Go Trout Fishing



Bible Study Verse

Proverbs 4: 25-27

"Let your eyes look straight ahead; fix your gaze directly before you. Give careful thought to the paths for your feet and be steadfast in all your ways. Do not turn to the right or the left; keep your foot from evil." (NIV)

Thoughts

As you were growing up, how many times did you hear, "Look where you are going." That sentence conveys a strong message for a fly fisherman when he is wading a stream or river.

I was nine years old when my father hired a professional fishing guide to teach us how to read trout waters, and his first comment was, "Look, before you take your first step. Locate a path for good footing, then look for trout. Learn to trust the Lord and visually appreciate His creation; for not everyone has this opportunity to witness the splendor of a trout stream."

Years later I attended a two-day fly fishing seminar conducted by one of the West's foremost trout fishing guides. He encouraged, "When entering and fishing a trout stream, a fly fisherman should spend seventy-five percent of his time looking for trout and twenty-five percent of his casting to the fish."

Action Point

Trust in the Lord, for He was the greatest fisherman. Do not leave behind your Christian faith and principles when you go trout fishing.

The winner is not the person who catches the biggest trout nor the most. The one who demonstrates his faith and principles, and shares these virtues with his fishing companions becomes a winner.

Sportsmen's Tip of the Day

Always wear polarized glasses when wading a trout stream. These lenses help you look beneath the surface and select the best path for footing, avoiding boulders, potholes and other tripping hazards.

Trivia Time Answers:

Ten Commandments, Aaron's Rod, Pot of Manna (Hebrews 9:4)
 Mustard (Matthew 13:31,32)
 Six - Mary the mother of Jesus; Mary Magdalene; Mary the mother of James and Joseph; Mary the sister of Martha; Mary the wife of Cleophas; the Mary Paul greeted in Romans
 Lydia (Acts 16:14)
 And I will dwell in the house of the Lord forever
 Three (John 2:19)
 Moses (Exodus 2:3,10)
 John the Baptist (Matthew 3:1-2)
 Sinai (Exodus 24:12-16)
 Joshua (Joshua 1:1-9)

Hello First Reformed Church,

I just have one question for you all, are you ready? If your answer was a quiet little "yes" I will restate. I SAID, "ARE. YOU. READY?!" We are so close to the start of the school year, the beginning



of youth programming, and all of the chaos that brews with that. It can really get overwhelming. Not to fear though because we serve and believe in a sovereign God who loves us, cares for us, and is there to hold us up and give us strength when we are weak. With the start of the new year around the corner here are some things that you will need to know as parents. First, please check your church mailboxes as there will be an information packet there for you. In it you will find some forms that will need to be filled out and brought to youth group, and yes, they need to be filled out and turned in! Second, please make sure to subscribe to the Remind app. I am wanting to get that going again so that parents get text messages of updates, reminders, and other things that come up with youth group. If you are not signed up with Remind, please come see me and I will get you plugged in. Third, if you are on social media please make sure to follow us on Instagram or Facebook. The name of the Instagram page is "Remnantyouth116." This page is for both middle school and high school, but for now they are both on one page. Finally, please remember to check your emails and do not delete the ones that I send out. They contain important information and should not be ignored. If you do not receive my emails, please let me know so I can add you to the list.

In my closing remarks here, I want to give you all a glimpse into youth ministry. One of the key things to be successful in youth ministry is flexibility. What do I mean by that? Simply put, when it comes to youth, things change. Weather comes up, schedules change, kids get sick, whatever the case may be, things change in an instant. Please be flexible with us as we are doing everything we can to make sure everything goes according to plan. As September begins, we are going to also begin our Middle School and High School youth group stuff on September 4th by playing our large group game, Light in the Darkness from 6:30-8:30pm. We will then kick off the education year and Youth Group time officially on September 11th! We are looking forward to an amazing year. If you would like to know what we are studying in youth group, please let me know and I will be happy to share that information with you. If you ever have any questions, please let me know.

Blessings, Josh

> Dad Jokes with Josh: I built a model of Mt. Everest. My daughter asked me, "Is it to scale?" And I said, "No, it's to look at."



The Fourth of July event was a memorable day, with the campus buzzing with many activities. The community Independence Day parade, with a record number of entries, concluded on the campus. Following the parade, over 30 vendors set up their

booths, offering a variety of goods and services. The sunny weather made the pool and inflatables a popular choice, while the car show and concert on the campus green added to the day's charm.

The overwhelming feedback from participants, such as "What a fantastic day!" and "Today, I think we quadrupled the population of Annville, " indicates the event's success.

Hosting events of this size creates extra work for our staff. However, it does give us a platform to advertise our services and camps. We want to express our heartfelt gratitude to the community members, event participants, and supporters who made this event a success. Their efforts are greatly appreciated and makes these events possible.

Join us in praying that the campus will be viewed by all who enter its gates as a safe place where the presence of the Holy Spirit will be evident. We are thankful for the opportunities that are being presented. Your faithful support of our efforts is greatly appreciated.

Jake Moss Tommy Miracle





Who can be a Senior Companion?

- Men & women age 55 and older
 Individuals who are in good health & able to volunteer 5 to 40 hours each week
- People who are committed to serving their community and have a desire to help others in need.

"Spending time with others and helping them has filled a void in my life."

What are the Benefits?

- Tax-free stipend provided to those who meet income guidelines
- Transportation & meal reimbursement
- Local placement
- Flexible hours
- Monthly training
- New friendships
- Gratitude and appreciation from the client and their family.
- The joy of helping others

Who can be a Foster Grandparent?

- Men & women age 55 and older
- Individuals who are in good health & able to volunteer 5 to 40 hours each week
- People who enjoy working with children & want to remain active in their community

"15 years ago I said I'd give it a try and I am still doing it!"

What are the Benefits?

- Tax-free stipend provided to those who meet income guidelines
- Meals & transportation reimbursement
- Local placement
- Flexible hours
- Monthly training
- New friendships with fellow seniors & your community
- Love from children served

Senior Companions. . .

- assist other seniors and home-bound adults maintain their dignity of independent living.
- are paired with clients or assigned to volunteer sites in their own local community.
- provide companionship through visiting, playing cards or games, etc.
- provide transportation to appointments, stores, or errands.
- are a connection between the client, their family and friends.
- offer brief relief services for primary caregivers.
- benefit physically, mentally, and emotionally from being needed and staying active.

Foster Grandparents...

- volunteers serve in schools, pre-schools, and non-profit daycare centers.
 serve as mentors, tutors, and caregivers for children and youth who would benefit from individual support.
- use their life experiences to provide assistance, love, and encouragement.
- work one-to-one or in small groups under the supervision of trained professional staff.

- help children develop skills, confidence, and strength to succeed in life.
- benefit physically, mentally, and emotionally from being needed and staying active.
- forever change the lives of the children they serve and their own lives as well.



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